

# ***NEVADA STATE BOARD OF OPTOMETRY***

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JACK SUTTON, O.D.  
Board Member

GEORGE BEAN  
Public Member

## **NOTICE OF REGULAR MEETING**

### **THE NEVADA STATE BOARD OF OPTOMETRY**

#### **WILL HOLD A MEETING**

**May 13<sup>th</sup>, 2005, at 10:00 O'Clock A.M.**

**THOMAS & MACK CENTER  
MEETING ROOM A  
UNIVERSITY OF NEVADA LAS VEGAS  
4505 MARYLAND PARKWAY  
LAS VEGAS, NEVADA**

**PLEASE NOTE: INDIVIDUALS ATTENDING THE MEETING MUST PARK IN  
THE BLACK VIP PARKING LOT DIRECTLY IN FRONT OF THE THOMAS & MACK  
CENTER INDIVIDUALS PARKING ELSEWHERE MAY BE TICKETED**

#### **1. Public Comment.**

*Public Comment will be received for one half hour prior to the commencement of the regular meeting [10:00 to 10:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 10:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

#### **\*2. Approval of April 8<sup>th</sup>, 2005, Regular Board Meeting Minutes.**

#### **\*3. Accusation of Judi D. Kennedy, as Executive Director vs. Mark Todd Hunt, O.D. [License Number 361]**

#### **\*4. Complaint of Judi D. Kennedy, as Executive Director vs. Amel Y. Afifi, O.D. [License Number 449]**

**a. March 28<sup>th</sup>, 2005, correspondence from Dr. Afifi**

**b. Documentation evidencing Dr. Afifi performed an eye exam on April 23<sup>rd</sup>, 2005**

#### **\*5. Accusation of Judi D. Kennedy, as Executive Director vs. Lesa D. Davis, O.D. [License Number 418]**

- a. **Answer to Accusation**
- b. **March 16<sup>th</sup>, 2005, correspondence from Gregory Cortese, Esq.**
- c. **April, 2005, correspondence from Dr. Davis advising the Board of her change of address;**
- d. **April, 2005, correspondence from Dr. Davis requesting a duplicate license for an additional practice location;**
- e. **April 29<sup>th</sup>, 2005, correspondence from the Board to Dr. Davis;**
- f. **May 2<sup>nd</sup>, 2005, cover letter and documents submitted by Mr. Cortese.**

**\*6. Legislative update.**

**7. Public comment.**

*A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

**THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.**

**THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;**

<b>Carson City Courthouse</b>	<b>885 East Musser Street Carson City, Nevada</b>
<b>Office of the Nevada Attorney General</b>	<b>1325 Airmotive Way, Suite 340 Reno, Nevada</b>
<b>Office of the Nevada Attorney General</b>	<b>555 East Washington Avenue #3900 Las Vegas, Nevada</b>
<b>Washoe County Library</b>	<b>301 South Center Street Reno, Nevada</b>

**THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.**

**\*INDICATES ACTION MAY BE TAKEN.**